

APPLICATION FOR PERMIT

Serial No. 7741

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 10 1926
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned TONOPAH BELMONT DEVELOPMENT COMPANY
Name of applicant
 of Tonopah, County of Nye,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) a New Jersey corporation

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
CALIFORNIA MILL SPRING No. 13
2. The amount of water applied for is One-half second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Mining, Milling & Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW¹ of SW¹ Sec. 5, Township 16 N., Range 58 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey; or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction:

Use of water

- (c) ~~Irrigation~~ ^{Use of water} will begin about Continuously and end about _____
Month
Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW¹ of SW¹ Sec. 1, Township 16 N.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Range 57 E., M.D.M.

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
WILL NOT BE RETURNED

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be developed by 2" pipe line to reservoir,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water in S.E. 1/4 of SW 1/4, Sec. 5, Township 16 N., Range 58 E., and is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. thence to Mill.

(Note: A water trough will be installed at this and all other springs filed on by applicant as "California Mill Springs, for the use of livestock in adjacent territory)

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

TONOPAH BELMONT DEVELOPMENT CO., Applicant.

By P. W. Racey

Compared MC-DS

As its Superintendent

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic foot per second.

Actual construction work shall begin on or before April 12, 1927

Proof of commencement of work shall be filed before May 12, 1927

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1927

Proof of completion of work shall be filed before November 12, 1927

Application of water to beneficial use shall be made on or before

October 12, 1928

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 12, 1928

WITNESS MY HAND AND SEAL this 12th day

Withdrawn by applicant Feb - 21 - 1927

of August, 1926

Robert A. Allen

State Engineer

State Engineer.

Compared 10-2-27

This permit is issued subject to all prior rights and with the understanding that the applicant company will install and maintain during the grazing season from May 1st to October 31st of each year, so long as they shall continue milling operations necessitating their use of the waters of the springs, four watering troughs to be located at the following points:

1. NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 8; Township 16 N., Range 58 E.
2. NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 6; " " " " "
3. SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 2; " 16 " " 57 "; and
4. To be located approximately in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 1, Township 16 N., Range 57 E., about midway between the main California Mill Spring on the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 6, Township 16 N., Range 58 E., and their milling plant.

Each of the watering troughs so to be installed by them to be equipped with a floating valve, so as to insure an adequate supply of water at all times without waste.

It will, of course, be understood that such user on the part of the livestock men shall not endow them with any right or interest in the pipeline or water works installed by the mining company for milling purposes, and that there will be no interference by the livestock men with any of the mining company's equipment, their rights in the premises to be confined to the use of the water without claim of ownership as to any of the property installed by the mining company for its transportation and use.

It is further understood that the 0.5 cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

